

TITLE TO REAL ESTATE - Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } GRANTEES' ADDRESS:  
COUNTY OF GREENVILLE } Rt. 12, Persimmon Lane  
Greenville, S.C. 29609

BOOK 1117 PAGE 895

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Twenty-Seven Thousand Two Hundred & No/100 (\$27,100.00) ----- Dollars,  
plus assumption of mortgage indebtedness set out hereinbelow,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William B. Jackson and Ande M. Fedele, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in  
the State of South Carolina, County of Greenville, being known and designated as  
Lot No. 6 of Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor,  
dated January 24, 1978 and recorded in the RMC Office for Greenville County in Plat  
Book 6-H, at Page 42, and having according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the eastern side of the turnaround of Persimmon  
Lane, joint front corner of Lots Nos. 6 and 7 and running thence with the joint line  
of said lots N. 79-54 E. 105.0 feet to an iron pin; running thence N. 66-54 E. 286.19  
feet to an iron pin, joint rear corner of Lots Nos. 6 and 7 in the line of property of  
J. Kaufman; running thence along the line of said property S. 49-36 W. 420.77 feet to  
an iron pin, joint rear corner of Lots Nos. 5 and 6; thence with the joint line of said  
lots, N. 35-36 W. 113.9 feet to an iron pin, joint front corner of Lots Nos. 5 and 6 on  
the edge of the turnaround of Persimmon Lane; running thence with the curvature  
of said lane, the chord of which is N. 22-07 E. 53.4 feet to the point of beginning.

- 12-274-464.1-1-6

This being a portion of the same property conveyed to the grantor herein  
by deed of Southern Bank and Trust Company recorded October 10, 1976 in the RMC  
Office for Greenville County in Deed Volume 1044, at Page 420.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s) or on  
the premises. (over...)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of December

SIGNED, sealed and delivered in the presence of:

19 79  
Joe W. Hiller (SEAL)  
Joe W. Hiller (SEAL)  
(SEAL)  
(SEAL)

Patrick W. Grayson  
Alfred Monk

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 17th day of December 19 79  
Patrick W. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 10-15-89  
Alfred Monk

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
17th day of December 19 79  
Patrick W. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 10-15-89  
Curran B. Hiller  
Curran B. Hiller

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

11-4-1

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